

District 12

# Unity News

July 2018



## AA Thought for the Day

July 14, 2018

### Continuous Action

More sobriety brought about by the admission of alcoholism and by attendance at a few meetings is very good indeed, but it is bound to be a far cry from permanent sobriety and a contented, useful life. That is just where the remaining Steps of the A.A. program come in.

Nothing short of continuous action upon these as a way of life can bring the much-desired result.

- *Twelve Steps and Twelve Traditions*, pp. 39 - 40

### Thought to Ponder

Sobriety without action is fantasy.

### AA-related 'Alconym'

A B C = Accept, Begin, Continue.

**I am responsible . . .**

**When anyone, anywhere, reaches out for help,**

**I want the hand of A.A. always to be there.**

**And for that: I am responsible."**

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## ***FUTURE DISTRICT MEETING DATES***

<b>AUGUST 12th, 3:00-4:00</b>	<b>CALDWELL HOUSE, LENOIR</b>
<b>SEPTEMBER 9th, 3:00-4:00</b>	<b>HOPE VALLEY, HICKORY</b>
<b>OCTOBER 14th, 3:00-4:00</b>	<b>QUEEN ST CLUB, MORGANTON</b>

## **Attendance Report June 2018 District Meeting**

Lory D. – District Secretary  
Dean K. – 5:30 Group, Treasurer  
Eric F. – Caldwell Discussion, Caldwell LCM  
Bill C. – Twin City, GSR  
Debbie G. – WFG Tuesday, GSR, Alt DCM  
Jim C. – Forever Newcomers, GSR  
Connie W. – Growth, Gratitude, Grace, GSR  
Donna M. – Forever Newcomers, CPC/PI  
Travis G. – Cookies on the Table, Alt GSR  
Lloyd M. – Young at Heart, Alt GSR  
Rob Y. – Into Action, CPC/PI Coordinator  
Diane C. – Ladies of Light, Alt GSR  
Chad R. – Keep It Simple, GSR  
Mary M. – Brown Bag Bunch, GSR  
Robert R. – Granite Falls, Corrections  
Sara S. – Keep It Simple, Treatment Facilities  
Andrew P. – Step Children Step Study, GSR  
Charles B. – Valdese Wed. Night, GSR

# Secretary Report – June 2018 District Meeting

The District 12 meeting was held at Hope Valley in Hickory. There were 18 voting members. The meeting was opened with the Serenity Prayer.

SECRETARY – Lory read last month's minutes, which were accepted.

TREASURER – Dean reviewed the treasurer's report, which was accepted. Mary asked about frequency of donations to World Services – as District votes to do so.

DCM – Marty shared flyers about the State Convention, and that room reservations were extended.

ALT DCM – Debbie stated she had nothing to report.

LCM BURKE – Byron was not present, but texted this morning that there was nothing to report.

LCM CATAWBA – Open position. Marty explained duties of position.

LCM CALDWELL – Eric stated he had nothing to report.

CFC (CORRECTIONAL FACILITIES COORDINATOR) – Robert expressed gratitude for the grapevines recently contributed. He stated he went to the local jails, but they said they had no space, or had made other arrangements. He reviewed the county prison facilities and days groups are there. He asked for any 12 and 12's to be donated to those groups that had finished reading the Big Book.

CPC/PI (COOPERATION WITH PROFESSIONAL COMMUNITY/PUBLIC INFORMATION) – Rob stated that there is not much to report, and that they plan to have Where and When's at local motels.

TFC (TREATMENT FACILITIES COORDINATOR) Marty shared that he had followed up with Frye Hospital, that Saturday meetings were being covered and that Big Books, 12 and 12's, and pamphlets could be brought into the facility. He stated that Ramesh had started a meeting at Broughton Hospital. Chad nominated Sara S. to take the position of coordinator, and after a vote, she was unanimously voted into the position.

REGISTRAR – Debbie stated that the meeting schedule was perfect, and asked for everyone to check the details of their groups (more corrections noted). She thanked Steve and Lee for working hard to correct the schedules. She also asked that she be informed of any changes in GSR's or alternates.

PUBLICATIONS – Steve was not present. Donna suggested that groups give out new schedules for newcomers to have correct information.

GRAPEVINE REP – Mary suggested that groups utilize the information in Grapevines as meeting topics. She shared how people can go online and get the Grapevines, with access to the archives.

WEBMASTER – Lee was not present.

OLD BUSINESS – Marty talked about the Unity Day activities thanking people for the wonderful workshops, speaker, meal, and attendance.

NEW BUSINESS - Dean asked about reserving the facility for Alcothon, which will be on a Monday night this year (yes). He stated that he should have a new address in 10 days, and that contributions for the district will need that new address in the future.

Debbie suggested that all positions that have budgets decide if they have enough for upcoming needs. Donna asked about small stands for information for motels and Dr. offices, and information was shared about prices and options.

The meeting was closed with the Lord's Prayer.

## **UPCOMING EVENTS:**

Area 51 Spring Assembly – June 16<sup>th</sup> – 17<sup>th</sup>, 2018, Hilton Hotel, N. Raleigh/Midtown, 3415 Wake Forest Road, Raleigh, NC 27609  
71<sup>st</sup> North Carolina State Convention – July 19<sup>th</sup> – 22<sup>nd</sup>, 2018, Hilton Hotel, N. Raleigh/Midtown, 3415 Wake Forest Road, Raleigh, NC 27609

# Treasurer's Report June 2018 District Meeting

## District 12 Treasurer's Report Monthly Income Statement 2018

7/2/18  
5:43 AM

	<b>2017</b>							YTD
	<b>TOTALS</b>	<b>January</b>	<b>February</b>	<b>March</b>	<b>April</b>	<b>May</b>	<b>June</b>	<b>TOTALS</b>
<b>Operating Cash - Beg of Period</b>	\$ 1,911.62	\$ 3,700.83	\$ 2,238.70	\$ 1,852.43	\$ 2,206.93	\$ 2,594.98	\$ 2,638.36	\$ 3,700.83
<b>Normal Contributions</b>								
5:30 Group	270.00	77.00	-	-	77.00	-	-	154.00
Alexander Group	80.00	20.00	-	-	20.00	-	-	40.00
Basic Book Study	175.00	-	-	-	120.00	-	-	120.00
Brown Bag Bunch	230.00	-	-	-	62.00	-	100.00	162.00
Caldwell Discussion	-	-	-	-	-	-	81.00	81.00
Come Alive Group	237.64	-	-	-	36.12	-	-	36.12
Cookies on the Table	250.00	-	-	75.00	-	-	-	75.00
Corinth United Group	150.00	-	-	-	-	-	-	-
Forever Newcomers	374.00	-	-	-	-	-	-	-
Gimme Shelter/Into Action	76.00	-	50.92	-	-	46.32	-	97.24
Granite Falls AA Group	-	-	-	-	-	-	125.00	125.00
High Noon	775.00	-	100.00	100.00	50.00	50.00	50.00	350.00
Keep it Simple	310.00	30.00	-	-	30.00	60.00	30.00	150.00
Ladies of Light Group	-	-	-	25.00	-	-	-	25.00
Living Sober	75.00	-	30.00	-	-	-	-	30.00
New Beginnings (Dissolved)	156.00	-	-	-	-	-	-	-
Primary Purpose	175.00	81.00	-	-	50.57	-	-	131.57
Saturday Night Group	70.00	-	-	-	-	-	-	-
Saturday Night Speaker	235.00	-	-	70.00	-	-	-	70.00
Serenity Sisters	388.86	-	-	-	38.08	-	-	38.08
Step Children Step Study	170.00	-	-	-	-	-	-	-
Sunday Morning Meeting Group	-	-	-	25.00	-	-	-	25.00
Twin City Group	436.00	-	-	-	-	-	-	-
Valdese Discussion Group	210.00	100.00	-	100.00	-	-	50.00	250.00
West Union Group	125.00	-	-	-	-	-	-	-
Women's Faith in Gratitude	155.00	-	-	25.00	-	22.00	-	47.00
<b>Total Normal Contributions</b>	<b>5,123.50</b>	<b>308.00</b>	<b>180.92</b>	<b>420.00</b>	<b>483.77</b>	<b>178.32</b>	<b>436.00</b>	<b>2,007.01</b>
<b>Expenses</b>								
Answering Service	745.50	62.50	64.00	65.50	68.00	68.50	73.50	402.00
Bank Charges	37.76	-	-	-	-	-	-	-
CFC	100.00	-	32.12	-	-	-	-	32.12
Committee Travel Expenses	1,509.84	-	405.99	-	27.72	-	571.88	1,005.59
GSO	500.00	750.00	-	-	-	-	-	750.00
Internet Service	-	207.63	65.08	-	-	6.13	119.98	398.82
Area 51	-	750.00	-	-	-	-	-	750.00
Literature	37.84	-	-	-	-	60.31	-	60.31
Publications	134.52	-	-	-	-	-	-	-
<b>Total Expenses</b>	<b>3,065.46</b>	<b>1,770.13</b>	<b>567.19</b>	<b>65.50</b>	<b>95.72</b>	<b>134.94</b>	<b>765.36</b>	<b>3,398.84</b>
<b>Operating Cash - End of Period</b>	<b>\$ 3,969.66</b>	<b>\$ 2,238.70</b>	<b>\$ 1,852.43</b>	<b>\$ 2,206.93</b>	<b>\$ 2,594.98</b>	<b>\$ 2,638.36</b>	<b>\$ 2,309.00</b>	<b>\$ 2,309.00</b>
<b>Special Events Activity</b>								
Contributions/Seed Money	1,070.20	-	-	-	90.00	150.00	186.87	426.87
Expenses (FUMC)	(1,339.03)	(300.00)	-	-	-	-	(689.57)	(989.57)
<b>Balance for Special Events</b>	<b>\$ (268.83)</b>	<b>\$ (300.00)</b>	<b>\$ (300.00)</b>	<b>\$ (300.00)</b>	<b>\$ (210.00)</b>	<b>\$ (60.00)</b>	<b>\$ (562.70)</b>	<b>\$ (562.70)</b>
<b>TOTAL CASH</b>	<b>\$ 3,700.83</b>	<b>\$ 1,938.70</b>	<b>\$ 1,552.43</b>	<b>\$ 1,906.93</b>	<b>\$ 2,384.98</b>	<b>\$ 2,578.36</b>	<b>\$ 1,746.30</b>	<b>\$ 1,746.30</b>

**NOTE:** The District Committee has determined that \$1,200 of the Operating Cash, also included in TOTAL CASH above, should be maintained as a Prudent Reserve.

\*\*\*\*Please Note!\*\*\*\*

New Address for Donations for District 12

## **Addresses for Donations**

**DISTRICT 12:** Dean Koenig

**4759 Meadow Lark Lane Hickory, NC 28602**

**AREA 51: NCGSC** - Treasurer, PO Box 1181 Burlington, NC 27216

**GENERAL SERVICE OFFICE:**

A.A. World Services, Inc., P.O. Box 459, New York, NY 10163 (212) 870-3400

BE SURE TO INCLUDE YOUR INDIVIDUAL OR GROUP NAME. **ALSO REMEMBER TO INCLUDE YOUR GROUP NAME ON THE CHECK.** IF YOU WOULD LIKE A RECEIPT, PLEASE STATE SUCH AND BE SURE TO INCLUDE A RETURN ADDRESS. THANKS IN ADVANCE!!

## **For New Groups and Group Changes**

**Address to send Registration Forms to:**

District 12 Registrar

Please email completed forms to registrar@ncd12aa.org  
or [dgangel44@yahoo.com](mailto:dgangel44@yahoo.com)

GROUP SERVICE No. \_\_\_\_\_

DATE: \_\_\_\_\_

DELEGATE AREA No. \_\_\_\_\_

DISTRICT No. \_\_\_\_\_

No. OF MEMBERS: \_\_\_\_\_

**OLD INFORMATION**

**GROUP NAME:** \_\_\_\_\_

Group Meeting Location: \_\_\_\_\_

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_

State/Province: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

**MEETING DAY**

MON  | TUES  | WED  | THUR  | FRI  | SAT  | SUN

**MEETING TIMES**

\_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_

**GENERAL SERVICE REPRESENTATIVE (G.S.R.)**

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_

State/Province: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Telephone : \_\_\_\_\_

E-mail: \_\_\_\_\_

**ALTERNATE G.S.R.**  **or MAIL CONTACT**  (Please check one ✓)

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_

State/Province: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Telephone : \_\_\_\_\_

E-mail: \_\_\_\_\_

**NEW INFORMATION**

**GROUP NAME:** \_\_\_\_\_

Group Meeting Location: \_\_\_\_\_

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_

State/Province: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

**MEETING DAY**

MON  | TUES  | WED  | THUR  | FRI  | SAT  | SUN

**MEETING TIMES**

\_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_

**GENERAL SERVICE REPRESENTATIVE (G.S.R.)**

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_

State/Province: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Telephone : \_\_\_\_\_

E-mail: \_\_\_\_\_

**ALTERNATE G.S.R.**  **or MAIL CONTACT**  (Please check one ✓)

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_

State/Province: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Telephone : \_\_\_\_\_

E-mail: \_\_\_\_\_

If the Group is to be listed in the Directory, please provide a telephone number and mailing address for the G.S.R., Alternate G.S.R., or Group contact. Listing in the Directory is for Twelfth Step referral and/or for meeting information. The G.S.R.'s (or other contact) name and telephone number will be included in the Directory with the group's name and service number.

OK TO LIST IN THE DIRECTORY?  Yes  No

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

"Our membership ought to include all who suffer from alcoholism. Hence we may refuse none who wish to recover. Nor ought A.A. Membership ever depend upon money or conformity. Any two or three alcoholics gathered together for sobriety may call themselves an A.A. group, provided that, as a group they have no other affiliation." — Tradition Three (the long form)

"Each Alcoholics Anonymous group ought to be a spiritual entity having but one primary purpose — that of carrying its message to the alcoholic who still suffers." — Tradition Five (the long form)

"Unless there is approximate conformity to A.A.'s Twelve Traditions, the group... can deteriorate and die." — Twelve Steps and Twelve Traditions, page 174.

**THREE WAYS TO RETURN THIS FORM:**

**Postal Mail to: A.A. World Services, Inc.**  
Grand Central Station  
P.O. Box 459  
New York, NY 10163

**By Fax: 212-870-3003 (Attn: Records)**

**E-mail: records@aa.org**

## District 12 Correctional Meetings

### Caldwell County

Caldwell Correctional Center ("Hudson") (828) 726-2509  
480 Pleasant Hill Road, Lenoir, NC 28645  
Tuesday & Thursday 6:30-7:30 pm-Pleasant Hill Group



### Catawba County

Catawba Correctional Center ("Newton") (828) 466-5521  
Friday 6:30-7:30 pm

## Numbers and Contact Information

AA District Website: <http://www.ncd12aa.org>

**HOTLINE NUMBER 1-877-960-4785**

**ESPAÑOL - 828-238-7349**

**LLAMAME**

DCM Marty M. [DCM@ncd12aa.org](mailto:DCM@ncd12aa.org)

Alternate\_DCM Debbie G. [altDCM@ncd12aa.org](mailto:altDCM@ncd12aa.org)

Secretary Lory D. [Secretary@ncd12aa.org](mailto:Secretary@ncd12aa.org)

Treasurer Dean K. [Treasurer@ncd12aa.org](mailto:Treasurer@ncd12aa.org)

CPC/PI Open Rob Y. [CPCPI@ncd12aa.org](mailto:CPCPI@ncd12aa.org)

Corrections Facility Coordinator Robert R. [CFC@ncd12aa.org](mailto:CFC@ncd12aa.org)

Treatment Facilities Coordinator TBD

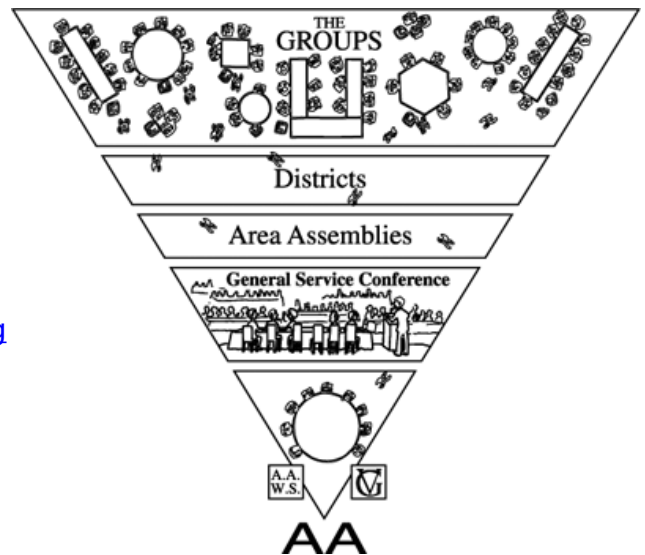
Grapevine Mary M. [Grapevine@ncd12aa.org](mailto:Grapevine@ncd12aa.org)

Webmaster Lee W.. [Webmaster@ncd12aa.org](mailto:Webmaster@ncd12aa.org)

Publications Steve C. [Publications@ncd12aa.org](mailto:Publications@ncd12aa.org)

Registrar Debbie G. [Registrar@ncd12aa.org](mailto:Registrar@ncd12aa.org)

Also for Registrar: [Dgangel44@yahoo.com](mailto:Dgangel44@yahoo.com)



\*\*\*\*\* Treatment Facilities Coordinator Position Open \*\*\*\*\*  
Currently Seeking Volunteers

# Corrections Article for Volunteers

We have a urgent need for support in the area correctional facilities. At this time there are a total of 4 volunteers for the Caldwell unit, 2 for the Catawba Unit and none for the Burke Units. Actually the Burke units do not have any active meetings so that is an urgent need for some folks to get that going again.

The process for volunteering is simple. Fill out an application and mail it to the facility you want to volunteer at. It can take several months to be approved so be patient. The general guidelines are not to have any pending legal charges and be off any probation or parole supervision for 12 months. One year sober time is also suggested.

For the official NCDOC application form, email Jim F. at [CFC@ncd12aa.org](mailto:CFC@ncd12aa.org)

or download the form: [http://ncd12aa.org/DC345\\_1.pdf](http://ncd12aa.org/DC345_1.pdf)

Link to AA pamphlet [http://www.aa.org/assets/en\\_US/f-5\\_CarryingtheMessagCF.pdf](http://www.aa.org/assets/en_US/f-5_CarryingtheMessagCF.pdf)

What can you do if you cannot volunteer or have other issues?

- 1: Offer to speak at a correctional setting. (You can go in one time a year as a visitor.)
- 2: Volunteer to be a temporary contact upon an inmate's release and take them to their first outside A.A. meeting.
- 3: Provide the correctional facilities, with their permission, with DVDs of A.A. material.
- 4: Donate the price of a Big Book and the Twelve and Twelve to your local corrections committee, as well as back issues of the Grapevine and A.A. Conference- approved literature.
- 5: Correspond with an inmate through the Corrections Correspondence Service.
- 6: Support your district, area or intergroup/central office correctional facilities committees. Participate in correctional facilities workshops

**Remember**—when anyone, anywhere reaches out for help, I want the hand of A.A. always to be there—FOR THAT I AM RESPONSIBLE. They can not have a meeting without a volunteer present. One is all it takes.

If I can be of any assistance you can email me at [CFC@ncd12aa.org](mailto:CFC@ncd12aa.org)

I can tell you I have been volunteering for the past 9 months and it has been one of the most rewarding of my AA experiences.

Jim F.



**N.C. Department of Public Safety – Division of Adult Correction and Juvenile Justice**

**Rehabilitative Programs and Services**

**COMMUNITY VOLUNTEER APPLICATION**

1. Name: \_\_\_\_\_  

<b>First</b>	<b>Middle</b>	<b>Last</b>
--------------	---------------	-------------
2. Home Address: \_\_\_\_\_  

<b>Street Address</b>	<b>City</b>	<b>State</b>	<b>Zip</b>
-----------------------	-------------	--------------	------------
3. Mailing Address (if different from above): \_\_\_\_\_
4. Home Telephone #: \_\_\_\_\_ Cell #: \_\_\_\_\_
5. Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_    6. Gender: \_\_\_\_\_    7. SS # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
8. Driver's License #: \_\_\_\_\_ State: \_\_\_\_\_    9. Race: \_\_\_\_\_
10. Employer's Name: \_\_\_\_\_ Address: \_\_\_\_\_
11. Have you ever served as a Volunteer in the Division of Adult Correction and Juvenile Justice? **No** \_\_\_\_\_  
If yes, Where? \_\_\_\_\_ When? \_\_\_\_\_
12. Have you ever been dismissed as a Volunteer by the Division of Adult Correction and Juvenile Justice? **No** \_\_\_\_\_  
If yes, Where? \_\_\_\_\_ When? \_\_\_\_\_  
**Please list brief details:** \_\_\_\_\_
13. Have you ever been dismissed as a Visitor by the Division of Adult Correction and Juvenile Justice? **No** \_\_\_\_\_  
If yes, Where? \_\_\_\_\_ When? \_\_\_\_\_  
**Please list brief details:** \_\_\_\_\_
14. In what area(s) are you interested in serving as a Volunteer? \_\_\_\_\_
15. Why do you wish to serve as a Volunteer? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
16. Are you related to an inmate currently housed at this facility? \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**  
If yes, Who? \_\_\_\_\_ What is the relationship? \_\_\_\_\_
17. Are you currently visiting any inmates assigned to this facility? \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**  
If yes, Who? \_\_\_\_\_ What is the relationship? \_\_\_\_\_
18. Are you applying to be a Community Leave Sponsor? \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**  
If yes, Name of the inmate and how do you know them? \_\_\_\_\_
19. Would you serve as a Community Leave Sponsor for an inmate that you do not know? \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**
20. Have you ever been convicted of a crime other than a minor traffic violation? \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**  
If yes, please explain: \_\_\_\_\_ **Date:** \_\_\_\_\_
21. Would you have objections to the Division of Adult Correction and Juvenile Justice making inquiries necessary for the approval of your application? \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

**I understand that I will not receive any compensation for serving as a volunteer, by the Department of Public Safety, Division of Adult Correction and Juvenile Justice, Rehabilitative Programs and Services for an Inmate.**

**I understand that there are certain risks inherent in volunteering within the confines of a Correctional Facility. Facility staff will take normal and prudent precautions for my protection but they cannot guarantee my physical safety nor protect me from any legal liability that may result from my actions as a volunteer. I am aware that my giving false information may result in the rejection of this application or termination of my volunteer status. The information will be used for a background check and/or investigation.**

**I have read (or have had it read to me) this application and understand the information contained in it.**

**Date:** \_\_\_\_\_ **Signed:** \_\_\_\_\_

.....  
**DO NOT FILL IN SECTION BELOW – STAFF USE ONLY**  
 .....

Interviewer’s Comments and Recommendations: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
                     \_\_\_\_\_ **Approved** \_\_\_\_\_ **Disapproved**     \_\_\_\_\_ **On Site**     \_\_\_\_\_ **Off Site**

Comments: \_\_\_\_\_

Signature of Approving Authority: \_\_\_\_\_ Date: \_\_\_\_\_

**Date Applicant Notified of Decision:** \_\_\_\_\_

**Staff Use Only                      I certify that all information has been Verified**

DATE	STAFF NAME	FACILITY	A -Approved D-Disapproved	New Application Required Yes or No