

District 12

# Unity News

Oct 2018



## AA Thought for the Day

October 14, 2018

My apologies for the late delivery of your Daily Thought today. It seems we had a glitch on our server and the scheduler did not send when it should have.

### Affirmative Action

Like all the remaining Steps, Step Three calls for affirmative action, for it is only by action that we can cut away the self-will which has always blocked the entry of God—or, if you like, a Higher Power—into our lives. Faith, to be sure, is necessary, but faith alone can avail nothing.

We can have faith, yet keep God out of our lives.

- *Twelve Steps and Twelve Traditions*, p. 34

### Thought to Ponder

Willpower ... our will-iness to use a Higher Power.

**I am responsible . . .**

**When anyone, anywhere, reaches out for help,**

**I want the hand of A.A. always to be there.**

**And for that: I am responsible."**

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## ***FUTURE DISTRICT MEETING DATES***

<b>NOVEMBER 11th, 3:00-4:00</b>	<b>CALDWELL HOUSE, LENOIR</b>
<b>DECEMBER 9th, 3:00-4:00</b>	<b>HOPE VALLEY, HICKORY</b>
<b>JANUARY 13th, 3:00-4:00</b>	<b>QUEEN ST CLUB, MORGANTON</b>

## **Attendance Report Sept. 2018 District Meeting**

Marty M. – Twin City Group, DCM  
Lory D. – Cookies on the Table, District Secretary  
Dean K. – 5:30 Group, District Treasurer  
Travis G. – Cookies on the Table, GSR  
Jim C. – Forever Newcomers, GSR  
Andrew P. – Step Children Step Study, GSR  
Sarah S. – Keep It Simple, TFC  
Rob Y. – Into Action, CPC/PI  
Chad R. – Keep It Simple, GSR  
Byron P. – Into Action, Burke LCM  
Jess L – Forever Newcomers, Guest  
Donna M. – Forever Newcomers, Alt. GSR  
LuLu P. – Young At Heart, GSR  
Lloyd M. – Young At Heart, Alt. GSR  
Bill C. – Twin City, GSR  
Diana B. – High Noon, Alt. GSR  
Connie W. – Growth, Gratitude, and Grace, GSR  
Abby R. – Forever Newcomers, Visitor

# Secretary Report – Sept. 2018 District Meeting

## SECRETARY REPORT – DISTRICT 12 MEETING – SEPTEMBER 2018

The District 12 meeting was held at Hope Valley in Hickory. There were 16 voting members. The meeting was opened with the Serenity Prayer.

SECRETARY – Lory read last month's minutes, which were accepted.

TREASURER – Dean reviewed the treasurer's report, which was accepted. LuLu asked about donation percentage to the various organizations, and suggestions were offered.

DCM – Marty shared his Summer Committee report. He discussed various issues in the report, including District 12 hosting the Western Pre-Conference. He also gave a report on the hot line activity.

ALT DCM – Debbie was not present.

LCM BURKE – Byron spoke about the Recovery Rally in Morganton from 10 - 2 on Saturday. AA will be represented.

LCM CATAWBA – Open position.

LCM CALDWELL – Open Position

CFC (CORRECTIONAL FACILITIES COORDINATOR) – Robert was not present but sent in a report. All is good in corrections meetings. The Bill W. movie will be shown in Caldwell. More PREA training will be scheduled. He is looking for more volunteers.

CPC/PI (COOPERATION WITH PROFESSIONAL COMMUNITY/PUBLIC INFORMATION) – Rob stated that he will set up an AA table at the Recovery Rally in Morganton, offering pamphlets and Where and When's.

TFC (TREATMENT FACILITIES COORDINATOR) – Sarah stated that she still needs volunteers for coverage AT Frye Hospital. Abby stated she will cover 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays. Still need coverage for the months with a 5<sup>th</sup> Saturday.

REGISTRAR – Debbie was not present.

PUBLICATIONS – Steve was not present.

GRAPEVINE REP – Mary was not present.

WEBMASTER – Lee was not present but sent in a report. Activity for the website was up 14% for August, with longer time per hit. He states he is unable to continue as Webmaster, due to employment issues, and will need to step down.

OLD BUSINESS – Dean offered copies of the 2019 proposed budget for review.

NEW BUSINESS – The Western Pre-Conference options were discussed. It was decided for Dean to try to schedule the 1<sup>st</sup> United Methodist Church for Saturday, April 27<sup>th</sup> as first choice. Marty will ask surrounding supporting Districts to cover the food issues and get local volunteers to work at the conference. Voting for new District positions will be in November. LuLu asked for support for her Young At Heart group next week in educating newcomers about service positions.

The meeting was closed with the Lord's Prayer.

## UPCOMING EVENTS:

Area 51 Fall Election Assembly – November 3 – 4, 2018; Hilton Hotel, N. Raleigh/Midtown, 3415 Wake Forest Road, Raleigh, NC 27609

2018 Southeast Regional Forum – November 16 – 18, 2018; Washington Dulles Airport Marriott, Sterling, VA

# Treasurer's Report Sept 2018 District Meeting

## District 12 Treasurer's Report Monthly Income Statement

9/30/18  
1:33 PM

	2017	2018									YTD
	TOTALS	January	February	March	April	May	June	July	Aug	Sept	TOTALS
<b>Operating Cash - Beg of Period</b>	\$ 1,911.62	\$ 3,700.83	\$ 2,238.70	\$ 1,852.43	\$ 2,206.93	\$ 2,594.98	\$ 2,638.36	\$ 2,309.00	\$ 2,186.50	\$ 2,252.02	\$ 3,700.83
<b>Normal Contributions</b>											
5:30 Group	270.00	77.00	-	-	77.00	-	-	14.50	-	-	168.50
Alexander Group	80.00	20.00	-	-	20.00	-	-	20.00	-	-	60.00
Anonymous Donation	-	-	-	-	-	-	-	-	50.00	-	50.00
Basic Book Study	175.00	-	-	-	120.00	-	-	-	-	-	120.00
Brown Bag Bunch	230.00	-	-	-	62.00	-	100.00	-	75.00	-	237.00
Caldwell Discussion	-	-	-	-	-	-	81.00	-	-	-	81.00
Come Alive Group	237.64	-	-	-	36.12	-	-	-	80.40	-	116.52
Cookies on the Table	250.00	-	-	75.00	-	-	-	-	-	50.00	125.00
Corinth United Group	150.00	-	-	-	-	-	-	-	-	-	-
Forever Newcomers	374.00	-	-	-	-	-	-	160.00	-	-	160.00
Gimme Shelter/Into Action	76.00	-	50.92	-	-	46.32	-	-	-	-	97.24
Granite Falls AA Group	-	-	-	-	-	-	125.00	-	-	-	125.00
High Noon	775.00	-	100.00	100.00	50.00	50.00	50.00	-	100.00	50.00	500.00
Into Action Group	-	-	-	-	-	-	-	-	41.00	-	41.00
Keep it Simple	310.00	30.00	-	-	30.00	60.00	30.00	30.00	30.00	30.00	240.00
Ladies of Light Group	-	-	-	25.00	-	-	-	-	-	-	25.00
Lenoir Discussion Group	-	-	-	-	-	-	-	75.00	-	-	75.00
Living Sober	75.00	-	30.00	-	-	-	-	-	-	-	30.00
New Beginnings (Dissolved)	156.00	-	-	-	-	-	-	-	-	-	-
Primary Purpose	175.00	81.00	-	-	50.57	-	-	73.00	-	-	204.57
Saturday Night Group	70.00	-	-	-	-	-	-	-	-	-	-
Saturday Night Speaker	235.00	-	-	70.00	-	-	-	65.00	-	-	135.00
Serenity Sisters	388.86	-	-	-	38.08	-	-	-	60.80	-	98.88
Step Children Step Study	170.00	-	-	-	-	-	-	-	-	-	-
Sunday Morning Meeting Group	-	-	-	25.00	-	-	-	-	-	-	25.00
Twin City Group	436.00	-	-	-	-	-	-	380.00	-	-	380.00
Valdese Discussion Group	210.00	100.00	-	100.00	-	-	50.00	-	-	-	250.00
West Union Group	125.00	-	-	-	-	-	-	50.00	-	-	50.00
Women's Faith in Gratitude	155.00	-	-	25.00	-	22.00	-	-	50.00	-	97.00
<b>Total Normal Contributions</b>	<b>5,123.50</b>	<b>308.00</b>	<b>180.92</b>	<b>420.00</b>	<b>483.77</b>	<b>178.32</b>	<b>436.00</b>	<b>867.50</b>	<b>487.20</b>	<b>130.00</b>	<b>3,491.71</b>
<b>Expenses</b>											
Answering Service	745.50	62.50	64.00	65.50	68.00	68.50	73.50	90.00	68.00	73.00	633.00
Bank Charges	37.76	-	-	-	-	-	-	-	-	-	-
CFC	100.00	-	32.12	-	-	-	-	-	-	-	32.12
Committee Travel Expenses	1,509.84	-	405.99	-	27.72	-	571.88	-	353.68	-	1,359.27
GSO	500.00	750.00	-	-	-	-	-	450.00	-	-	1,200.00
Internet Service	-	207.63	65.08	-	-	6.13	119.98	-	-	-	398.82
Area 51	-	750.00	-	-	-	-	-	450.00	-	-	1,200.00
Treatment Facilities	37.84	-	-	-	-	60.31	-	-	-	-	60.31
Publications	134.52	-	-	-	-	-	-	-	-	-	-
Western Region Mtg Expenses	-	-	-	-	-	-	-	-	-	300.00	300.00
<b>Total Expenses</b>	<b>3,065.46</b>	<b>1,770.13</b>	<b>567.19</b>	<b>65.50</b>	<b>95.72</b>	<b>134.94</b>	<b>765.36</b>	<b>990.00</b>	<b>421.68</b>	<b>373.00</b>	<b>5,183.52</b>
<b>Operating Cash - End of Period</b>	<b>\$ 3,969.66</b>	<b>\$ 2,238.70</b>	<b>\$ 1,852.43</b>	<b>\$ 2,206.93</b>	<b>\$ 2,594.98</b>	<b>\$ 2,638.36</b>	<b>\$ 2,309.00</b>	<b>\$ 2,186.50</b>	<b>\$ 2,252.02</b>	<b>\$ 2,009.02</b>	<b>\$ 2,009.02</b>
<b>Special Events Activity</b>											
Contributions/Seed Money	1,070.20	-	-	-	90.00	150.00	186.87	-	-	-	426.87
Expenses (FUMC)	(1,339.03)	(300.00)	-	-	-	-	(689.57)	-	-	-	(989.57)
<b>Balance for Special Events</b>	<b>\$ (268.83)</b>	<b>\$ (300.00)</b>	<b>\$ (300.00)</b>	<b>\$ (300.00)</b>	<b>\$ (210.00)</b>	<b>\$ (60.00)</b>	<b>\$ (562.70)</b>	<b>\$ (562.70)</b>	<b>\$ (562.70)</b>	<b>\$ (562.70)</b>	<b>\$ (562.70)</b>
<b>TOTAL CASH</b>	<b>\$ 3,700.83</b>	<b>\$ 1,938.70</b>	<b>\$ 1,552.43</b>	<b>\$ 1,906.93</b>	<b>\$ 2,384.98</b>	<b>\$ 2,578.36</b>	<b>\$ 1,746.30</b>	<b>\$ 1,623.80</b>	<b>\$ 1,689.32</b>	<b>\$ 1,446.32</b>	<b>\$ 1,446.32</b>

NOTE: The District Committee has determined that \$1,200 of the Operating Cash, also included in TOTAL CASH above, should be maintained as a Prudent Reserve.

\*\*\*\*Please Note!\*\*\*\*

New Address for Donations for District 12

## **Addresses for Donations**

**DISTRICT 12:** Dean Koenig  
4759 Meadow Lark Lane Hickory, NC 28602

**AREA 51: NCGSC** - Treasurer, PO Box 1181 Burlington, NC 27216

**GENERAL SERVICE OFFICE:**

A.A. World Services, Inc., P.O. Box 459, New York, NY 10163 (212) 870-3400

BE SURE TO INCLUDE YOUR INDIVIDUAL OR GROUP NAME. **ALSO REMEMBER TO INCLUDE YOUR GROUP NAME ON THE CHECK.** IF YOU WOULD LIKE A RECEIPT, PLEASE STATE SUCH AND BE SURE TO INCLUDE A RETURN ADDRESS. THANKS IN ADVANCE!!

## **For New Groups and Group Changes**

**Address to send Registration Forms to:**

District 12 Registrar

Please email completed forms to registrar@ncd12aa.org  
or [dgangel44@Gmail.com](mailto:dgangel44@Gmail.com)

GROUP SERVICE No. \_\_\_\_\_

DATE: \_\_\_\_\_

DELEGATE AREA No. \_\_\_\_\_

DISTRICT No. \_\_\_\_\_

No. OF MEMBERS: \_\_\_\_\_

**OLD INFORMATION**

GROUP NAME: \_\_\_\_\_

Group Meeting Location: \_\_\_\_\_

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_

State/Province: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

**MEETING DAY**

MON  | TUES  | WED  | THUR  | FRI  | SAT  | SUN

**MEETING TIMES**

\_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_

**GENERAL SERVICE REPRESENTATIVE (G.S.R.)**

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_

State/Province: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Telephone : \_\_\_\_\_

E-mail: \_\_\_\_\_

ALTERNATE G.S.R.  or MAIL CONTACT  (Please check one ✓)

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_

State/Province: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Telephone : \_\_\_\_\_

E-mail: \_\_\_\_\_

**NEW INFORMATION**

GROUP NAME: \_\_\_\_\_

Group Meeting Location: \_\_\_\_\_

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_

State/Province: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

**MEETING DAY**

MON  | TUES  | WED  | THUR  | FRI  | SAT  | SUN

**MEETING TIMES**

\_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_

**GENERAL SERVICE REPRESENTATIVE (G.S.R.)**

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_

State/Province: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Telephone : \_\_\_\_\_

E-mail: \_\_\_\_\_

ALTERNATE G.S.R.  or MAIL CONTACT  (Please check one ✓)

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_

State/Province: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Telephone : \_\_\_\_\_

E-mail: \_\_\_\_\_

If the Group is to be listed in the Directory, please provide a telephone number and mailing address for the G.S.R., Alternate G.S.R., or Group contact. Listing in the Directory is for Twelfth Step referral and/or for meeting information. The G.S.R.'s (or other contact) name and telephone number will be included in the Directory with the group's name and service number.

OK TO LIST IN THE DIRECTORY?  Yes  No

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

"Our membership ought to include all who suffer from alcoholism. Hence we may refuse none who wish to recover. Nor ought A.A. Membership ever depend upon money or conformity. Any two or three alcoholics gathered together for sobriety may call themselves an A.A. group, provided that, as a group they have no other affiliation." — Tradition Three (the long form)

"Each Alcoholics Anonymous group ought to be a spiritual entity having but one primary purpose — that of carrying its message to the alcoholic who still suffers." — Tradition Five (the long form)

"Unless there is approximate conformity to A.A.'s Twelve Traditions, the group... can deteriorate and die." — Twelve Steps and Twelve Traditions, page 174.

**THREE WAYS TO RETURN THIS FORM:**

Postal Mail to: A.A. World Services, Inc.  
Grand Central Station  
P.O. Box 459  
New York, NY 10163

By Fax: 212-870-3003 (Attn: Records)

E-mail: records@aa.org

## District 12 Correctional Meetings

### Caldwell County

Caldwell Correctional Center ("Hudson") (828) 726-2509  
480 Pleasant Hill Road, Lenoir, NC 28645  
Tuesday & Thursday 6:30-7:30 pm-Pleasant Hill Group



### Catawba County

Catawba Correctional Center ("Newton") (828) 466-5521  
Wednesday 10:00 am and Friday 6:30-7:30 pm weekly

## Numbers and Contact Information

AA District Website: <http://www.ncd12aa.org>

**HOTLINE NUMBER 1-877-960-4785**

**ESPAÑOL - 828-238-7349**

**LLAMAME**

DCM Marty M. [DCM@ncd12aa.org](mailto:DCM@ncd12aa.org)

Alternate DCM Debbie G. [altDCM@ncd12aa.org](mailto:altDCM@ncd12aa.org)

Secretary Lory D. [Secretary@ncd12aa.org](mailto:Secretary@ncd12aa.org)

Treasurer Dean K. [Treasurer@ncd12aa.org](mailto:Treasurer@ncd12aa.org)

CPC/PI Open Rob Y. [CPCPI@ncd12aa.org](mailto:CPCPI@ncd12aa.org)

Corrections Facility Coordinator Robert R. [CFC@ncd12aa.org](mailto:CFC@ncd12aa.org)

Treatment Facilities Coordinator TBD

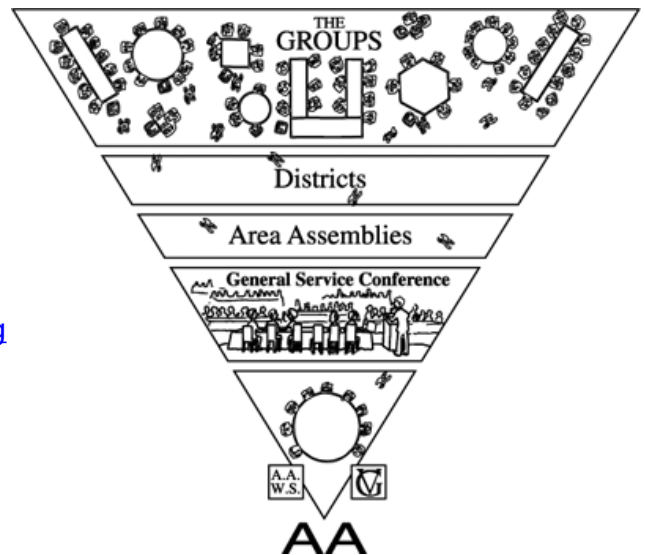
Grapevine Mary M. [Grapevine@ncd12aa.org](mailto:Grapevine@ncd12aa.org)

Webmaster Lee W.. [Webmaster@ncd12aa.org](mailto:Webmaster@ncd12aa.org)

Publications Steve C. [Publications@ncd12aa.org](mailto:Publications@ncd12aa.org)

Registrar Debbie G. [Registrar@ncd12aa.org](mailto:Registrar@ncd12aa.org)

Also for Registrar: [Dgangel44@yahoo.com](mailto:Dgangel44@yahoo.com)



\*\*\*\*\* Treatment Facilities Coordinator Position Open \*\*\*\*\*  
Currently Seeking Volunteers

# Corrections Article for Volunteers

We have a urgent need for support in the area correctional facilities. At this time there are a total of 4 volunteers for the Caldwell unit, 2 for the Catawba Unit and none for the Burke Units. Actually the Burke units do not have any active meetings so that is an urgent need for some folks to get that going again.

The process for volunteering is simple. Fill out an application and mail it to the facility you want to volunteer at. It can take several months to be approved so be patient. The general guidelines are not to have any pending legal charges and be off any probation or parole supervision for 12 months. One year sober time is also suggested.

For the official NCDOC application form, email Jim F. at [CFC@ncd12aa.org](mailto:CFC@ncd12aa.org)

or download the form: [http://ncd12aa.org/DC345\\_1.pdf](http://ncd12aa.org/DC345_1.pdf)

Link to AA pamphlet [http://www.aa.org/assets/en\\_US/f-5\\_CarryingtheMessagCF.pdf](http://www.aa.org/assets/en_US/f-5_CarryingtheMessagCF.pdf)

What can you do if you cannot volunteer or have other issues?

- 1: Offer to speak at a correctional setting. (You can go in one time a year as a visitor.)
- 2: Volunteer to be a temporary contact upon an inmate's release and take them to their first outside A.A. meeting.
- 3: Provide the correctional facilities, with their permission, with DVDs of A.A. material.
- 4: Donate the price of a Big Book and the Twelve and Twelve to your local corrections committee, as well as back issues of the Grapevine and A.A. Conference- approved literature.
- 5: Correspond with an inmate through the Corrections Correspondence Service.
- 6: Support your district, area or intergroup/central office correctional facilities committees. Participate in correctional facilities workshops

**Remember**—when anyone, anywhere reaches out for help, I want the hand of A.A. always to be there—FOR THAT I AM RESPONSIBLE. They can not have a meeting without a volunteer present. One is all it takes.

If I can be of any assistance you can email me at [CFC@ncd12aa.org](mailto:CFC@ncd12aa.org)

I can tell you I have been volunteering for the past 9 months and it has been one of the most rewarding of my AA experiences.

Jim F.



**N.C. Department of Public Safety – Division of Adult Correction and Juvenile Justice**

**Rehabilitative Programs and Services**

**COMMUNITY VOLUNTEER APPLICATION**

1. Name: \_\_\_\_\_  

<b>First</b>	<b>Middle</b>	<b>Last</b>
--------------	---------------	-------------
  
2. Home Address: \_\_\_\_\_  

<b>Street Address</b>	<b>City</b>	<b>State</b>	<b>Zip</b>
-----------------------	-------------	--------------	------------
  
3. Mailing Address (if different from above): \_\_\_\_\_
  
4. Home Telephone #: \_\_\_\_\_ Cell #: \_\_\_\_\_
  
5. Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_    6. Gender: \_\_\_\_\_    7. SS # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
  
8. Driver's License #: \_\_\_\_\_ State: \_\_\_\_\_    9. Race: \_\_\_\_\_
  
10. Employer's Name: \_\_\_\_\_ Address: \_\_\_\_\_
  
11. Have you ever served as a Volunteer in the Division of Adult Correction and Juvenile Justice? **No** \_\_\_\_\_  
If yes, Where? \_\_\_\_\_ When? \_\_\_\_\_
  
12. Have you ever been dismissed as a Volunteer by the Division of Adult Correction and Juvenile Justice? **No** \_\_\_\_\_  
If yes, Where? \_\_\_\_\_ When? \_\_\_\_\_  
**Please list brief details:** \_\_\_\_\_
  
13. Have you ever been dismissed as a Visitor by the Division of Adult Correction and Juvenile Justice? **No** \_\_\_\_\_  
If yes, Where? \_\_\_\_\_ When? \_\_\_\_\_  
**Please list brief details:** \_\_\_\_\_
  
14. In what area(s) are you interested in serving as a Volunteer? \_\_\_\_\_
  
15. Why do you wish to serve as a Volunteer? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
16. Are you related to an inmate currently housed at this facility? \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**  
If yes, Who? \_\_\_\_\_ What is the relationship? \_\_\_\_\_
  
17. Are you currently visiting any inmates assigned to this facility? \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**  
If yes, Who? \_\_\_\_\_ What is the relationship? \_\_\_\_\_
  
18. Are you applying to be a Community Leave Sponsor? \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**  
If yes, Name of the inmate and how do you know them? \_\_\_\_\_
  
19. Would you serve as a Community Leave Sponsor for an inmate that you do not know? \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**
  
20. Have you ever been convicted of a crime other than a minor traffic violation? \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**  
If yes, please explain: \_\_\_\_\_ **Date:** \_\_\_\_\_
  
21. Would you have objections to the Division of Adult Correction and Juvenile Justice making inquiries necessary for the approval of your application? \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

