

District 12

# Unity News

Nov 2018



## AA Thought for the Day

November 7, 2018

### Our First Attempt

Therefore our problem now becomes just how and by what specific means shall we be able to let Him in? Step Three represents our first attempt to do this. In fact, the effectiveness of the whole A.A. program will rest upon how well and earnestly we have tried to come to "a decision to turn our will and our lives over to the care of God *as we understood Him.*"

- *Twelve Steps and Twelve Traditions*, pp. 34 - 35

### Thought to Ponder

Avoidance is not the key; surrender opens the door.

### AA-related 'Alconym'

**BIG BOOK** = **B**elieving In **G**od **B**eats **O**ur **O**ld **K**nowledge.

**I am responsible . . .**

**When anyone, anywhere, reaches out for help,**

**I want the hand of A.A. always to be there.**

**And for that: I am responsible."**

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## ***FUTURE DISTRICT MEETING DATES***

<b>DECEMBER 9th, 3:00-4:00</b>	<b>HOPE VALLEY, HICKORY</b>
<b>JANUARY 13th, 3:00-4:00</b>	<b>QUEEN ST CLUB, MORGANTON</b>
<b>FEBRUARY 10th 3:00-4:00</b>	<b>CALDWELL HOUSE LENOIR</b>

## **Attendance Report Oct. 2018 District Meeting**

Marty M. – Twin City Group, DCM  
Lory D. – Cookies on the Table, District Secretary  
Dean K. – 5:30 Group, District Treasurer  
Andrew P. – Step Children Step Study, GSR  
Sarah S. – Keep It Simple, TFC  
Rob Y. – Into Action, CPC/PI  
Chad R. – Keep It Simple, GSR  
Bill C. – Twin City, GSR  
Diana B. – High Noon, Alt. GSR  
Debbie G. – Women’s Faith and Gratitude, GSR, Alt DCM  
Mary M. – Brown Bag Group, GSR  
David B. – Brown Bag, Alt GSR  
Diane C. – Ladies of Light, GSR  
Lawrence A. – Caldwell Discussion Group, GSR  
Ray C.- 123 Step Study, GSR  
Charles B. – Valdese Wed. Night, GSR  
Robert R. – Granite Falls, CFC Coordinator  
Annie H. – Into Action, GSR  
Chris B. – New Hope, GSR  
Bess S. – Alexander, GSR  
Betsy W. – Alexander, Alt GSR  
Kristina K. - visitor

# Secretary Report – Oct. 2018 District Meeting

## SECRETARY REPORT – DISTRICT 12 MEETING – OCTOBER 2018

The District 12 meeting was held at Queen Street Center in Morganton. There were 17 voting members. The meeting was opened with the Serenity Prayer.

SECRETARY – Lory read last month's minutes, which were accepted.

TREASURER – Dean reviewed the treasurer's report, which was accepted.

DCM – Marty had flyers for the Area and GSO events, sharing the agendas available to review with the groups. He discussed the Hot Line activity – 6 calls for meeting schedules, one for help (which was connected to someone for assistance).

ALT DCM – Debbie had no report.

LCM BURKE – Byron was not present.

LCM CATAWBA – Open position.

LCM CALDWELL – Open Position

CFC (CORRECTIONAL FACILITIES COORDINATOR) – Robert stated the film "Bill W." was shown at Caldwell. He also reported that Bill C. passed through PREA training and would be helping at Caldwell meetings. He stated that Jim F. would be going to Charlotte to purchase some 12 and 12's for prison meetings. Chad stated that his home group, Keep It Simple, voted to donate monies for CFC purchases.

CPC/PI (COOPERATION WITH PROFESSIONAL COMMUNITY/PUBLIC INFORMATION) – Rob stated he handed out schedules and pamphlets at the Recovery Rally in Morganton.

TFC (TREATMENT FACILITIES COORDINATOR) – Sarah reported that all positions at the Frye Hospital were filled. There is still a need at Catawba Hospital for 1 or 2 people to cover the 4<sup>th</sup> Friday of every month at 3pm. Chris B. stated that he will have to give up his volunteering at Frye within 6 months.

REGISTRAR – Debbie stated there is a new group that meets at the Whitnel Methodist Church in Lenoir on Mondays at 8:00 pm. The Friday 5:30 meeting in Lenoir (Quitting Time), has been cancelled.

PUBLICATIONS – Steve was not present, but he made arrangements for the meeting schedule and Unity News to be present. He sent word that the mobile app for schedules is being worked on.

GRAPEVINE REP – Mary stated that the new October Grapevine (AA in the Workplace) is out, and there is a subscription drive happening. She stated that the Grapevine has added an informational page about addiction issues.

WEBMASTER – Open position. Rob stated he is trying to work with Lee to get access to the website.

OLD BUSINESS – Dean reviewed the second pass of the 2019 budget, explaining the \$200 set in for the Pre-Conference. He stated Questions were asked and answered concerning the budget and prudent reserve.

NEW BUSINESS – The church is reserved for the Pre-Conference on April 27<sup>th</sup>. Marty states he is waiting to hear from the other districts about their level of support. A motion to ask the groups for seed money (\$30 per group) for the Alcothon was passed. Marty also reminded everyone that next month would be elections for the district. The meeting is at the Caldwell House in November. Thanks were given to Rob for covering the Recovery Rally. There will be a picture of the Valdese Group Room in the Grapevine next month. Options for women's residential recovery placements were discussed.

The meeting was closed with the Lord's Prayer.

## UPCOMING EVENTS:

Area 51 Fall Election Assembly – November 3 – 4, 2018; Hilton Hotel, N. Raleigh/Midtown, 3415 Wake Forest Road, Raleigh, NC 27609

2018 Southeast Regional Forum – November 16 – 18, 2018; Washington Dulles Airport Marriott, Sterling, VA

# Treasurer's Report Oct 2018 District Meeting

## District 12 Treasurer's Report Monthly Income Statement

11/1/18  
7:49 AM

	2017	2018										YTD
	TOTALS	n	February	March	April	May	June	July	Aug	Sept	Oct	TOTALS
<b>Operating Cash - Beg of Period</b>	\$ 1,911.62	\$ 3,700.83	\$ 2,238.70	\$ 1,852.43	\$ 2,206.93	\$ 2,594.98	\$ 2,638.36	\$ 2,309.00	\$ 2,186.50	\$ 2,252.02	\$ 2,009.02	\$ 3,700.83
<b>Normal Contributions</b>												
5:30 Group	270.00	77.00	-	-	77.00	-	-	14.50	-	-	-	168.50
Alexander Group	80.00	20.00	-	-	20.00	-	-	20.00	-	-	-	60.00
Anonymous Donation	-	-	-	-	-	-	-	-	50.00	-	-	50.00
Basic Book Study	175.00	-	-	-	120.00	-	-	-	-	-	-	120.00
Brown Bag Bunch	230.00	-	-	-	62.00	-	-	100.00	-	75.00	-	287.00
Caldwell Discussion	-	-	-	-	-	-	81.00	-	-	-	-	81.00
Come Alive Group	237.64	-	-	-	36.12	-	-	-	80.40	-	-	116.52
Cookies on the Table	250.00	-	-	75.00	-	-	-	-	-	50.00	-	125.00
Corinth United Group	150.00	-	-	-	-	-	-	-	-	-	-	-
Forever Newcomers	374.00	-	-	-	-	-	-	160.00	-	-	-	160.00
Gitme Shelter/Into Action	76.00	-	50.92	-	-	46.32	-	-	-	-	-	97.24
Granite Falls AA Group	-	-	-	-	-	-	125.00	-	-	-	-	125.00
High Noon	775.00	-	100.00	100.00	50.00	50.00	50.00	-	100.00	50.00	50.00	550.00
Into Action Group	-	-	-	-	-	-	-	41.00	-	-	96.50	137.50
Keep it Simple	310.00	30.00	-	-	30.00	60.00	30.00	30.00	30.00	30.00	30.00	270.00
Ladies of Light Group	-	-	-	25.00	-	-	-	-	-	-	-	25.00
Lenoir Discussion Group	-	-	-	-	-	-	-	75.00	-	-	-	75.00
Living Sober	75.00	-	30.00	-	-	-	-	-	-	-	-	30.00
New Beginnings (Dissolved)	156.00	-	-	-	-	-	-	-	-	-	-	-
Primary Purpose	175.00	81.00	-	-	50.57	-	-	73.00	-	-	57.68	262.25
Saturday Night Group	70.00	-	-	-	-	-	-	-	-	-	-	-
Saturday Night Speaker	235.00	-	-	70.00	-	-	-	65.00	-	-	70.00	205.00
Serenity Sisters	388.86	-	-	-	38.08	-	-	-	60.80	-	-	98.88
Step Children Step Study	170.00	-	-	-	-	-	-	-	-	-	-	-
Sunday Morning Meeting Group	-	-	-	25.00	-	-	-	-	-	-	-	25.00
Twin City Group	436.00	-	-	-	-	-	-	380.00	-	-	-	380.00
Valdese Discussion Group	210.00	100.00	-	100.00	-	-	50.00	-	-	-	-	250.00
West Union Group	125.00	-	-	-	-	-	-	50.00	-	-	-	50.00
Women's Faith in Gratitude	155.00	-	-	25.00	-	22.00	-	-	50.00	-	-	97.00
<b>Total Normal Contributions</b>	<b>5,123.50</b>	<b>308.00</b>	<b>180.92</b>	<b>420.00</b>	<b>483.77</b>	<b>178.32</b>	<b>436.00</b>	<b>867.50</b>	<b>487.20</b>	<b>130.00</b>	<b>354.18</b>	<b>3,845.89</b>
<b>Expenses</b>												
Answering Service	745.50	62.50	64.00	65.50	68.00	68.50	73.50	90.00	68.00	73.00	75.50	708.50
Bank Charges	37.76	-	-	-	-	-	-	-	-	-	-	-
CFC	100.00	-	32.12	-	-	-	-	-	-	-	-	32.12
Committee Travel Expenses	1,509.84	-	405.99	-	27.72	-	571.88	-	353.68	-	-	1,359.27
GSO	500.00	750.00	-	-	-	-	-	450.00	-	-	-	1,200.00
Internet Service	-	207.63	65.08	-	-	6.13	119.98	-	-	-	-	398.82
Area 51	-	750.00	-	-	-	-	-	450.00	-	-	-	1,200.00
Treatment Facilities	37.84	-	-	-	-	60.31	-	-	-	-	-	60.31
Publications	134.52	-	-	-	-	-	-	-	-	-	-	-
Western Region Mtg Expenses	-	-	-	-	-	-	-	-	-	300.00	-	300.00
<b>Total Expenses</b>	<b>3,065.46</b>	<b>1,770.13</b>	<b>567.19</b>	<b>65.50</b>	<b>95.72</b>	<b>134.94</b>	<b>765.36</b>	<b>990.00</b>	<b>421.68</b>	<b>373.00</b>	<b>75.50</b>	<b>5,259.02</b>
<b>Operating Cash - End of Period</b>	<b>\$ 3,969.66</b>	<b>\$ 2,238.70</b>	<b>\$ 1,852.43</b>	<b>\$ 2,206.93</b>	<b>\$ 2,594.98</b>	<b>\$ 2,638.36</b>	<b>\$ 2,309.00</b>	<b>\$ 2,186.50</b>	<b>\$ 2,252.02</b>	<b>\$ 2,009.02</b>	<b>\$ 2,287.70</b>	<b>\$ 2,287.70</b>
<b>Special Events Activity</b>												
Contributions/Seed Money	1,070.20	-	(300.00)	(300.00)	(300.00)	(210.00)	(60.00)	(562.70)	(562.70)	(562.70)	(562.70)	-
Expenses (FUMC)	(1,339.03)	(300.00)	-	-	90.00	150.00	186.87	-	-	-	30.00	456.87
<b>Balance for Special Events</b>	<b>\$ (268.83)</b>	<b>\$ (300.00)</b>	<b>\$ (300.00)</b>	<b>\$ (300.00)</b>	<b>\$ (210.00)</b>	<b>\$ (60.00)</b>	<b>\$ (562.70)</b>	<b>\$ (562.70)</b>	<b>\$ (562.70)</b>	<b>\$ (562.70)</b>	<b>\$ (532.70)</b>	<b>\$ (532.70)</b>
<b>TOTAL CASH</b>	<b>\$ 3,700.83</b>	<b>\$ 1,938.70</b>	<b>\$ 1,552.43</b>	<b>\$ 1,906.93</b>	<b>\$ 2,384.98</b>	<b>\$ 2,578.36</b>	<b>\$ 1,746.30</b>	<b>\$ 1,623.80</b>	<b>\$ 1,689.32</b>	<b>\$ 1,446.32</b>	<b>\$ 1,755.00</b>	<b>\$ 1,755.00</b>

NOTE: The District Committee has determined that \$1,200 of the Operating Cash, also included in TOTAL CASH above, should be maintained as a Prudent Reserve.

\*\*\*\*Please Note!\*\*\*\*

New Address for Donations for District 12

## **Addresses for Donations**

**DISTRICT 12:** Dean Koenig  
4759 Meadow Lark Lane Hickory, NC 28602

**AREA 51: NCGSC** - Treasurer, PO Box 1181 Burlington, NC 27216

**GENERAL SERVICE OFFICE:**

A.A. World Services, Inc., P.O. Box 459, New York, NY 10163 (212) 870-3400

BE SURE TO INCLUDE YOUR INDIVIDUAL OR GROUP NAME. **ALSO REMEMBER TO INCLUDE YOUR GROUP NAME ON THE CHECK.** IF YOU WOULD LIKE A RECEIPT, PLEASE STATE SUCH AND BE SURE TO INCLUDE A RETURN ADDRESS. THANKS IN ADVANCE!!

## **For New Groups and Group Changes**

**Address to send Registration Forms to:**

District 12 Registrar

Please email completed forms to [registrar@ncd12aa.org](mailto:registrar@ncd12aa.org)  
or [dgangel44@Gmail.com](mailto:dgangel44@Gmail.com)

GROUP SERVICE No. \_\_\_\_\_

DATE: \_\_\_\_\_

DELEGATE AREA No. \_\_\_\_\_

DISTRICT No. \_\_\_\_\_

No. OF MEMBERS: \_\_\_\_\_

**OLD INFORMATION**

GROUP NAME: \_\_\_\_\_

Group Meeting Location: \_\_\_\_\_

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_

State/Province: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

**MEETING DAY**

MON  | TUES  | WED  | THUR  | FRI  | SAT  | SUN

**MEETING TIMES**

\_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_

**GENERAL SERVICE REPRESENTATIVE (G.S.R.)**

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_

State/Province: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Telephone : \_\_\_\_\_

E-mail: \_\_\_\_\_

ALTERNATE G.S.R.  or MAIL CONTACT  (Please check one ✓)

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_

State/Province: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Telephone : \_\_\_\_\_

E-mail: \_\_\_\_\_

**NEW INFORMATION**

GROUP NAME: \_\_\_\_\_

Group Meeting Location: \_\_\_\_\_

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_

State/Province: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

**MEETING DAY**

MON  | TUES  | WED  | THUR  | FRI  | SAT  | SUN

**MEETING TIMES**

\_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_

**GENERAL SERVICE REPRESENTATIVE (G.S.R.)**

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_

State/Province: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Telephone : \_\_\_\_\_

E-mail: \_\_\_\_\_

ALTERNATE G.S.R.  or MAIL CONTACT  (Please check one ✓)

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_

State/Province: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Telephone : \_\_\_\_\_

E-mail: \_\_\_\_\_

If the Group is to be listed in the Directory, please provide a telephone number and mailing address for the G.S.R., Alternate G.S.R., or Group contact. Listing in the Directory is for Twelfth Step referral and/or for meeting information. The G.S.R.'s (or other contact) name and telephone number will be included in the Directory with the group's name and service number.

OK TO LIST IN THE DIRECTORY?  Yes  No

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

"Our membership ought to include all who suffer from alcoholism. Hence we may refuse none who wish to recover. Nor ought A.A. Membership ever depend upon money or conformity. Any two or three alcoholics gathered together for sobriety may call themselves an A.A. group, provided that, as a group they have no other affiliation." — Tradition Three (the long form)

"Each Alcoholics Anonymous group ought to be a spiritual entity having but one primary purpose — that of carrying its message to the alcoholic who still suffers." — Tradition Five (the long form)

"Unless there is approximate conformity to A.A.'s Twelve Traditions, the group... can deteriorate and die." — Twelve Steps and Twelve Traditions, page 174.

**THREE WAYS TO RETURN THIS FORM:**

Postal Mail to: A.A. World Services, Inc.  
Grand Central Station  
P.O. Box 459  
New York, NY 10163

By Fax: 212-870-3003 (Attn: Records)

E-mail: records@aa.org

## District 12 Correctional Meetings

### Caldwell County

Caldwell Correctional Center ("Hudson") (828) 726-2509  
480 Pleasant Hill Road, Lenoir, NC 28645  
Tuesday & Thursday 6:30-7:30 pm-Pleasant Hill Group



### Catawba County

Catawba Correctional Center ("Newton") (828) 466-5521  
Wednesday 10:00 am and Friday 6:30-7:30 pm weekly

## Numbers and Contact Information

AA District Website: <http://www.ncd12aa.org>

**HOTLINE NUMBER 1-877-960-4785**

**ESPAÑOL - 828-238-7349**

**LLAMAME**

DCM Marty M. [DCM@ncd12aa.org](mailto:DCM@ncd12aa.org)

Alternate DCM Debbie G. [altDCM@ncd12aa.org](mailto:altDCM@ncd12aa.org)

Secretary Lory D. [Secretary@ncd12aa.org](mailto:Secretary@ncd12aa.org)

Treasurer Dean K. [Treasurer@ncd12aa.org](mailto:Treasurer@ncd12aa.org)

CPC/PI Open Rob Y. [CPCPI@ncd12aa.org](mailto:CPCPI@ncd12aa.org)

Corrections Facility Coordinator Robert R. [CFC@ncd12aa.org](mailto:CFC@ncd12aa.org)

Treatment Facilities Coordinator TBD

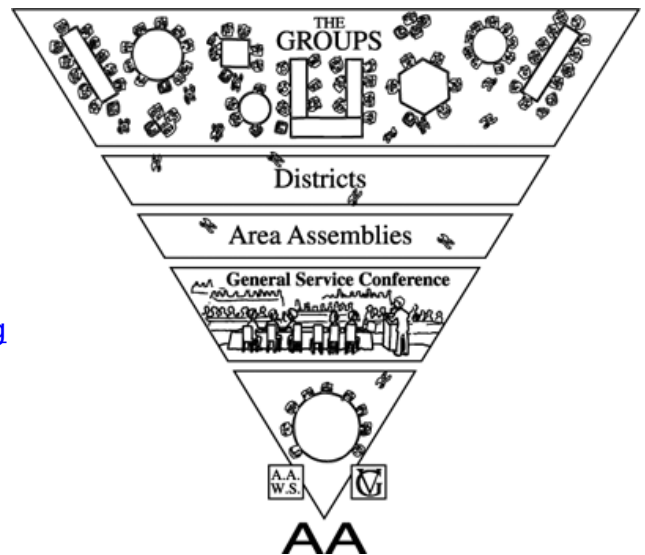
Grapevine Mary M. [Grapevine@ncd12aa.org](mailto:Grapevine@ncd12aa.org)

Webmaster Lee W.. [Webmaster@ncd12aa.org](mailto:Webmaster@ncd12aa.org)

Publications Steve C. [Publications@ncd12aa.org](mailto:Publications@ncd12aa.org)

Registrar Debbie G. [Registrar@ncd12aa.org](mailto:Registrar@ncd12aa.org)

Also for Registrar: [Dgangel44@yahoo.com](mailto:Dgangel44@yahoo.com)



\*\*\*\*\* Treatment Facilities Coordinator Position Open \*\*\*\*\*  
Currently Seeking Volunteers

# Corrections Article for Volunteers

We have a urgent need for support in the area correctional facilities. At this time there are a total of 4 volunteers for the Caldwell unit, 2 for the Catawba Unit and none for the Burke Units. Actually the Burke units do not have any active meetings so that is an urgent need for some folks to get that going again.

The process for volunteering is simple. Fill out an application and mail it to the facility you want to volunteer at. It can take several months to be approved so be patient. The general guidelines are not to have any pending legal charges and be off any probation or parole supervision for 12 months. One year sober time is also suggested.

For the official NCDOC application form, email Jim F. at [CFC@ncd12aa.org](mailto:CFC@ncd12aa.org)

or download the form: [http://ncd12aa.org/DC345\\_1.pdf](http://ncd12aa.org/DC345_1.pdf)

Link to AA pamphlet [http://www.aa.org/assets/en\\_US/f-5\\_CarryingtheMessagCF.pdf](http://www.aa.org/assets/en_US/f-5_CarryingtheMessagCF.pdf)

What can you do if you cannot volunteer or have other issues?

- 1: Offer to speak at a correctional setting. (You can go in one time a year as a visitor.)
- 2: Volunteer to be a temporary contact upon an inmate's release and take them to their first outside A.A. meeting.
- 3: Provide the correctional facilities, with their permission, with DVDs of A.A. material.
- 4: Donate the price of a Big Book and the Twelve and Twelve to your local corrections committee, as well as back issues of the Grapevine and A.A. Conference- approved literature.
- 5: Correspond with an inmate through the Corrections Correspondence Service.
- 6: Support your district, area or intergroup/central office correctional facilities committees. Participate in correctional facilities workshops

**Remember**—when anyone, anywhere reaches out for help, I want the hand of A.A. always to be there—FOR THAT I AM RESPONSIBLE. They can not have a meeting without a volunteer present. One is all it takes.

If I can be of any assistance you can email me at [CFC@ncd12aa.org](mailto:CFC@ncd12aa.org)

I can tell you I have been volunteering for the past 9 months and it has been one of the most rewarding of my AA experiences.

Jim F.



**N.C. Department of Public Safety – Division of Adult Correction and Juvenile Justice**

**Rehabilitative Programs and Services**

**COMMUNITY VOLUNTEER APPLICATION**

1. Name: \_\_\_\_\_  

<b>First</b>	<b>Middle</b>	<b>Last</b>
--------------	---------------	-------------
  
2. Home Address: \_\_\_\_\_  

<b>Street Address</b>	<b>City</b>	<b>State</b>	<b>Zip</b>
-----------------------	-------------	--------------	------------
  
3. Mailing Address (if different from above): \_\_\_\_\_
  
4. Home Telephone #: \_\_\_\_\_ Cell #: \_\_\_\_\_
  
5. Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_    6. Gender: \_\_\_\_\_    7. SS # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
  
8. Driver's License #: \_\_\_\_\_ State: \_\_\_\_\_    9. Race: \_\_\_\_\_
  
10. Employer's Name: \_\_\_\_\_ Address: \_\_\_\_\_
  
11. Have you ever served as a Volunteer in the Division of Adult Correction and Juvenile Justice? **No** \_\_\_\_\_  
If yes, Where? \_\_\_\_\_ When? \_\_\_\_\_
  
12. Have you ever been dismissed as a Volunteer by the Division of Adult Correction and Juvenile Justice? **No** \_\_\_\_\_  
If yes, Where? \_\_\_\_\_ When? \_\_\_\_\_  
**Please list brief details:** \_\_\_\_\_
  
13. Have you ever been dismissed as a Visitor by the Division of Adult Correction and Juvenile Justice? **No** \_\_\_\_\_  
If yes, Where? \_\_\_\_\_ When? \_\_\_\_\_  
**Please list brief details:** \_\_\_\_\_
  
14. In what area(s) are you interested in serving as a Volunteer? \_\_\_\_\_
  
15. Why do you wish to serve as a Volunteer? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
16. Are you related to an inmate currently housed at this facility? \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**  
If yes, Who? \_\_\_\_\_ What is the relationship? \_\_\_\_\_
  
17. Are you currently visiting any inmates assigned to this facility? \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**  
If yes, Who? \_\_\_\_\_ What is the relationship? \_\_\_\_\_
  
18. Are you applying to be a Community Leave Sponsor? \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**  
If yes, Name of the inmate and how do you know them? \_\_\_\_\_
  
19. Would you serve as a Community Leave Sponsor for an inmate that you do not know? \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**
  
20. Have you ever been convicted of a crime other than a minor traffic violation? \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**  
If yes, please explain: \_\_\_\_\_ **Date:** \_\_\_\_\_
  
21. Would you have objections to the Division of Adult Correction and Juvenile Justice making inquiries necessary for the approval of your application? \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

**I understand that I will not receive any compensation for serving as a volunteer, by the Department of Public Safety, Division of Adult Correction and Juvenile Justice, Rehabilitative Programs and Services for an Inmate.**

**I understand that there are certain risks inherent in volunteering within the confines of a Correctional Facility. Facility staff will take normal and prudent precautions for my protection but they cannot guarantee my physical safety nor protect me from any legal liability that may result from my actions as a volunteer. I am aware that my giving false information may result in the rejection of this application or termination of my volunteer status. The information will be used for a background check and/or investigation.**

I have read (or have had it read to me) this application and understand the information contained in it.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_

.....  
**DO NOT FILL IN SECTION BELOW – STAFF USE ONLY**  
.....

Interviewer’s Comments and Recommendations: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
\_\_\_\_\_ Approved \_\_\_\_\_ Disapproved \_\_\_\_\_ On Site \_\_\_\_\_ Off Site

Comments: \_\_\_\_\_

Signature of Approving Authority: \_\_\_\_\_ Date: \_\_\_\_\_

**Date Applicant Notified of Decision:** \_\_\_\_\_

.....  
**Staff Use Only**                      I certify that all information has been Verified

DATE	STAFF NAME	FACILITY	A -Approved D-Disapproved	New Application Required Yes or No