



# Unmanageability

The First Step says, "We admitted we were powerless over alcohol -- that our lives had become unmanageable."

This didn't say we had to be in jail, ten, fifty, or one hundred times. It didn't say I had to lose one, five, or ten jobs.

It didn't say I had to lose my family. It didn't say I had to finally live on skid row and drink bay rum, canned heat, or lemon extract. It did say I admitted I was powerless over alcohol -- that my life had become unmanageable. . .

It wasn't how far I had gone, but where I was headed.

-- Alcoholics Anonymous . . ., p. 354

Thought to Ponder ...

Take the first step in faith. You don't have to see the whole staircase, just take the first step.

AA-related 'Alconym' . . . A A = Always Awesome

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# **FUTURE DISTRICT MEETING DATES**

FEBUARY 8th, 2015 3:00-4:00	CALDWELL HOUSE, LENOIR
MARCH 8th, 2015 3:00-4:00	HOPE VALLEY, HICKORY
APRIL 12th, 2015 3:00-4:00	QUEEN ST CLUB, MORGANTON

# **Attendance at December 2014 District Meeting**

Name	Group	Position
Kathy G.	Twin City Group	Sec/Registrar/GSR
Sandy J.	Keep it Simple	GSR
Charles H.	Church of the Masters	Webmaster
Brent S.	Forever Newcomers	GSR
Steve T.	Forever Newcomers	Visitor
Jaime Z.	High Noon	Alt. GSR
Susan F.	Keep it Simple	TFC
Michael B.	Gimme Shelter	Alt. GSR
Katrina A.	Ladies of Light	GSR
Diane F.	Gimme Shelter	GSR
Megan W.	Newton/Conover Group	GSR
Susan	Womens Faith & Gratitude	GSR
Lee W.	Cookies on the Table	GSR/Pub.
Carolyn B.	Come Alive Group #35	GSR
Carolyn B.	Serenity Sisters #35	Alt. GSR
Marty M.	Lenoir Discussion	GSR
Brooks W.	Caldwell Discussion	GSR
Tristan K.		CFC Rep.
George M.	Valdese Discussion	DCM
Robert K.	Primary Purpose	Alt. GSR
John C	Primary Purpose Group	GSR
Kelly A.	Serenity Sisters	Visitor



### **District 12 Correctional Meetings**

### **Burke County**

Foothills Correctional "Institution" (rather than "Institute") ("bigfoot" and "littlefoot") (828) 438-5585

5150 Western Avenue, Morganton, NC 28655

Tuesday 7:30-9:00 pm (min. custody-"littlefoot")-Foothills Acceptance Group

Thursday 6:30-8:00 pm (max/med. custody-"bigfoot")

("high rise") (828) 438-6037

5155 Western Avenue, Morganton, NC 28655

### **Caldwell County**

Caldwell Correctional Center ("Hudson") (828) 726-2509

480 Pleasant Hill Road, Lenoir, NC 28645

Tuesday & Thursday 6:30-7:30 pm-Pleasant Hill Group

#### **Catawba County**

Catawba Correctional Center ("Newton") (828) 466-5521

Friday 6:30-7:30 pm

### **Broughton Hospital**

F1 Dining Area

1000 South Sterling Street

Morganton, NC 28655

Note: please enter Avery Building (main entrance) for visitor's pass before entering meeting and return pass upon leaving).

### **Numbers and Contact Information**

BURKE COUNTY: 828-433-4440

CATAWBA AND CALDWELL COUNTY: 1-888-671-1262

DCM GEORGE M. DCM@ncd12aa.org

Secretary Kathy T. Secreatry@ncd12aa.org

Treasurer Joan T. <u>Treasurer@ncd12aa.org</u>

CPC/PI Austin S. <a href="mailto:CPCPI@ncd12aa.org">CPCPI@ncd12aa.org</a>

Grapevine Grapevine@ncd12aa.org

Webmaster Charles H. Webmaster@ncd12aa.org

Publications Lee W. Publications@ncd12aa.org

Registrar Kathy Y. Registrar@ncd12aa.org

CFC Tristan K@CFCncd12aa.org (828)-443-5908

## **Secretary Report – December 2014 District Meeting**

District 12 Meeting was held @ Hope Valley, Hickory

15 Voting Members present

Alcathon will be December 31, 2:00 pm to January 1, 2:00 pm. First Methodist Church, Hickory. Time slots were drawn.

Possibility will be looking for a new location to hold the Alcathon and Unity Day in the future. Anyone who knows of a location that will hold these events, please let us know.

LCM, Burke Co., Michael B. has been visiting the groups in Burke County, contacting the trusted servants in those groups.

Grace Detox has a meeting on Thurs. 1 -2pm.

Literature for Grace Detox tabled til next District meeting.

Still have open positions in District 12: Secretary, Treasurer, LCM Catawba County, CFC, CPC-PI.

Was asked to take back to groups alternate arrangements for the HotLine.

James W. volunteered and was voted in as Alt. DCM.

When changes accrue within your Home Group, please remember to notify District 12 Registrar.

#### **AA EVENTS**

Area 51 Spring Committee & Assembly Meeting, Hilton North Raleigh/Midtown, Raleigh, NC. May 15 -17, 2015. Deadline for Reservations, Thursday, April 16, 2015.

2015 International Convention of AA. July 2-5, 2015. Atlanta, GA. Theme for convention is "80 Years – Happy, Joyous and Free". All members and guest from around the world will celebrate AA's 80<sup>th</sup> Year at this event with big meetings held Friday night, Saturday night and Sunday morning at the Georgia Dome. Further information posted on AA's website.

SSAASA (Southern States Alcoholics Anonymous Service Assembly), Pullman Plaza Hotel, Huntington, WV. November 13 – 15, 2015

## Happy, Young & Sober!!

It is with pleasure to announce Hickory's first ever late night meeting - Young Peoples Group! Join us at St. Alban's Episcopal Church; 130 39th Ave Pl NW,

Hickory, NC 28601;

2nd floor of the Annex (building with the barn shaped roof)

Format: Closed Lead-in Discussion

Treasurers Report - Date	01/04/15	Amount
Balance as of 12/30/15		\$807.06
Contributions for (December)		\$574.00
Total after Contributions		\$1381.06
Debits for (December)		\$213.81
Balance as of 01/04/15		\$1167.25
<b>Group Contributions</b>	Timeframe	Amount
Lenoir Discussion	Dec. (seed)	\$40.00
Step Children Step Study	Dec. (seed)	\$25.00
Valdese Open Discussion	Dec. (seed)	\$100.00
West Union Group	Dec. (seed)	\$50.00
High Noon	Dec. (seed)	\$50.00
Caldwell Discussion	December	\$20.00
Keep It Simple	December	\$118.00
Alcothon Buckets	December	\$171.00
Total contributions		\$574.00
Debits for (Month)		Amount
AT&T		\$80.00
Helpline operator (Desi)		\$100.00
Publications		\$33.81
Committee		
Total debits		\$213.81

### **Addresses for Donations**

#### **DISTRICT 12:**

1006 Morehead St. Claremont N.C. 28610

### **AREA 51:**

NCGSC - Treasurer PO Box 657 Wilmington, NC 28402

#### **GENERAL SERVICE OFFICE:**

A.A. World Services, Inc.,P.O. Box 459,New York, NY 10163 (212) 870-3400

BE SURE TO INCLUDE YOUR INDIVIDUAL OR GROUP NAME. **ALSO REMEMBER TO INCLUDE YOUR GROUP NUMBER ON THE CHECK.** IF YOU WOULD LIKE A RECEIPT, PLEASE STATE SUCH AND BE SURE TO INCLUDE A RETURN ADDRESS. THANKS IN ADVANCE!!

### Address to send Registration Forms to:

District 12 Registrar 211 West G. Street Newton, NC 28658