

## **AA Thought for the Day**

## **Juggernaut**

The philosophy of self-sufficiency is not paying off.
Plainly enough, it is a bone-crushing juggernaut whose final achievement is ruin.

Therefore, we who are alcoholics can consider ourselves fortunate indeed.

Each of us has had his own near-fatal encounter with the juggernaut of self-will, and has suffered enough under its weight to be willing to look for something better.
- Twelve Steps and Twelve Traditions, pp. 37-38

Thought to Ponder . . . Maturity is the ability to make a decision and follow through.

AA-related 'Alconym' . . . H O W = Honesty, Open-mindedness, Willingness.

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# **FUTURE DISTRICT MEETING DATES**

APRIL 12th, 2015 3:00-4:00	QUEEN ST CLUB, MORGANTON
MAY, 2015 3:00-4:00	CALDWELL HOUSE, LENOIR
JUNE 14th, 2015 3:00-4:00	HOPE VALLEY, HICKORY

# **Attendance at February 2015 District Meeting**

Name	Group	Position
Kathy G.	Twin City Group	Sec/Registrar
Joan T.	Twin City Group	GSR/Dist. Treas.
Megan N.	Newton/Conover Group	GSR
Jaime Z.	High Noon Group	Alt. GSR
Kim E.	High Noon Group	GSR
Janet J.	High Noon Group	Treas.
Michael B.	Gimme Shelter	Burke/LCM
James. W.	Into Action	Alt. DCM/GSR
Chuck M.	West Union Group	GSR.
Marty M.	Lenoir Discussion	GSR/Grapevine
Lee W.	Cookies on the Table	GSR/Pub.
Charles H.	Forever Newcomers	Webmaster
George M.	Valdese Group	DCM
Steve T.	Forever Newcomers	Visitor
Sandy J.	Keep it Simple	GSR
Brooks W.	Caldwell Discussion	GSR
Jim F.	Lenoir Discussion	Alt. GSR
Susan	Women's Faith & Gratitude	GSR
Roz	Into Action Group	Treas.



## **Secretary Report – February 2015 District Meeting**

District 12 Meeting was held @ Caldwell House, Lenoir

13 Voting Members present

DCM - The Hotel rooms have been blocked for the Area 51 Spring Committee & Assembly Meeting in May. Make your reservations now to guarantee a room as they sell out quick.

LCM – Burke County, a few groups need support. Sat. Night Lenoir Discussion Group and the Sunday night Into Action Group in Morganton.

LCM – Caldwell County, Groups need support. Monday night New Beginnings Group, Lower Creek.

LCM – Catawba County. **OPEN POSITION** 

Minutes and Treasury Report read and accepted.

Take back to home groups: Is it against Traditions to distribute literature to schools and doctors?

Registrar – Everything up to date.

Kim E. volunteered and was accepted as the new District 12 Secretary.

Grapevine Rep. Is announcing at meeting about supporting the Grapevine.

Old Business: Alt. DCM will be getting the professional service Hotline established for usage next month.

Take back to groups: Anyone with one year sobriety and wishes to do service work, District 12 needs volunteers to take calls from persons calling the Hotline. Anyone interested contact your GSR at your home group or District 12 DCM.

#### **AA EVENTS**

Winter 2015 Committee Meeting, Hilton North Raleigh/Midtown, Raleigh, NC Feb. 28 – Mar 1. (open to Committee Members)

2015 Eastern Pre-Conference March 7, 2015. Location TBA, Jacksonville, FL (Open to all AA members)

AA Area 51 Corrections Conference March 13 – 15, 2015. Hampton Inn & Suites Aberdeen, NC

Area 51 Spring Committee & Assembly Meeting, Hilton North Raleigh/Midtown, Raleigh, NC. May 15 -17, 2015. Deadline for Reservations, Thursday, April 16, 2015.

2015 International Convention of AA. July 2-5, 2015. Atlanta, GA. Theme for convention is "80 Years – Happy, Joyous and Free". All members and guest from around the world will celebrate AA's 80<sup>th</sup> Year at this event with big meetings held Friday night, Saturday night and Sunday morning at the Georgia Dome. Further information posted on AA's website.

SSAASA (Southern States Alcoholics Anonymous Service Assembly), Pullman Plaza Hotel, Huntington, WV. November 13 – 15, 2015

### Happy, Young & Sober!!

It is with pleasure to announce Hickory's first ever late night meeting -

Young Peoples Group! Join us at St. Alban's Episcopal Church;

130 39th Ave Pl NW,

Hickory, NC 28601;

2nd floor of the Annex (building with the barn shaped roof)

10pm Saturdays

Format: Closed Lead-in Discussion

## **Treasurers Report – February 2015 District Meeting**

Date 03/03/15		Amount
Balance as of 01/31/15		\$1424.03
Contributions for (February)		\$566.99
Total after Contributions		1991.02
Debits for (February)		\$222.90
Balance as of 02/28/15		\$1768.12
<b>Group Contributions</b>	Timeframe	Amount
Keep It Simple	(Feb.)	\$43.00
High Noon	(Dec., Jan &Feb	\$150+\$50
Come Alive	(Feb.)	\$63.42
Serenity Sisters	(Feb.)	\$93.57
Caldwell Discussion	(Feb.)	\$20.00
5:30 Group	(Feb.)	\$107.00
Alexander Group	(Feb.)	\$10.00
Gimme Shelter	(Feb.)	\$30.00
Total contributions		\$566.99
Debits for (Month)		Amount
AT&T		\$80.00
Publications (Lee)		\$42.90
Committee		
Total debits		\$222.90

### **Addresses for Donations**

#### **DISTRICT 12:**

1006 Morehead St. Claremont N.C. 28610

#### **AREA 51:**

NCGSC - Treasurer PO Box 459 Aberdeen, NC 28315

#### **GENERAL SERVICE OFFICE:**

A.A. World Services, Inc., P.O. Box 459, New York, NY 10163 (212) 870-3400

BE SURE TO INCLUDE YOUR INDIVIDUAL OR GROUP NAME. **ALSO REMEMBER TO INCLUDE YOUR GROUP NUMBER ON THE CHECK.** IF YOU WOULD LIKE A RECEIPT, PLEASE STATE SUCH AND BE SURE TO INCLUDE A RETURN ADDRESS. THANKS IN ADVANCE!!

### Address to send Registration Forms to:

District 12 Registrar 211 West G. Street Newton, NC 28658

## **District 12 Correctional Meetings**

#### **Burke County**

Foothills Correctional "Institution" (rather than "Institute") ("bigfoot" and "littlefoot") (828) 438-5585

5150 Western Avenue, Morganton, NC 28655

Tuesday 7:30-9:00 pm (min. custody-"littlefoot")-Foothills Acceptance Group

Thursday 6:30-8:00 pm (max/med. custody-"bigfoot")

("high rise") (828) 438-6037

5155 Western Avenue, Morganton, NC 28655

#### **Caldwell County**

Caldwell Correctional Center ("Hudson") (828) 726-2509

480 Pleasant Hill Road, Lenoir, NC 28645

Tuesday & Thursday 6:30-7:30 pm-Pleasant Hill Group

#### **Catawba County**

Catawba Correctional Center ("Newton") (828) 466-5521

Friday 6:30-7:30 pm

#### **Broughton Hospital**

F1 Dining Area

1000 South Sterling Street

Morganton, NC 28655

Note: please enter Avery Building (main entrance) for visitor's pass before entering meeting and return pass upon leaving).

## **Numbers and Contact Information**

BURKE COUNTY: 828-433-4440

CATAWBA AND CALDWELL COUNTY: 1-888-671-1262

DCM George M. DCM@ncd12aa.org

Secretary Kim E. Secreatry@ncd12aa.org

Treasurer Joan T. <u>Treasurer@ncd12aa.org</u>

CPC/PI Rob B. CPCPI@ncd12aa.org

Grapevine Marty M. Grapevine@ncd12aa.org

Webmaster Charles H. Webmaster@ncd12aa.org

Publications Lee W. Publications@ncd12aa.org

Registrar Kathy G. Registrar@ncd12aa.org